



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6807

| SERIAL NUMBER | FILING OR 371(c)<br>DATE | CLASS | GROUP ART<br>UNIT | ATTORNEY<br>DOCKET NUMBER |
|---------------|--------------------------|-------|-------------------|---------------------------|
| 10/779,819    | 02/18/2004               | 369   | 2627              | 1293.193                  |
|               | RULE                     |       |                   |                           |

## APPLICANTS

Hyung-kyoon Kim, Suwon-si, KOREA, REPUBLIC OF;

## \*\* CONTINUING DATA \*\*\*\*\*

None MR

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2003-10042 02/18/2003

Yes MR

## IF REQUIRED, FOREIGN FILING LICENSE

GRANTED \*\* 08/09/2004

|                                    |   |                          |                   |                 |                  |
|------------------------------------|---|--------------------------|-------------------|-----------------|------------------|
| Foreign Priority<br>claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE<br>OR<br>COUNTRY   | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPEN<br>CLAIM |
| 35 USC 119 (a-d)<br>conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | KOREA,<br>REPUBLIC<br>OF | 2                 | 13              | 4                |
| Verified and<br>Acknowledged       | Examiner's Signature  | Initials                 |                   |                 |                  |

## ADDRESS

21171

## TITLE

Method of and apparatus for recording data on a minimally blanked optical disc in an increment recording mode and computer readable storage medium encoded with processing instructions performing the method

|                                |  |  |
|--------------------------------|--|--|
| FILING FEE<br>RECEIVED<br>1008 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT<br>ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                |  | <input type="checkbox"/> 1.16 Fees ( Filing )                |
|                                |  | <input type="checkbox"/> 1.17 Fees ( Processing<br>of time ) |
|                                |  | <input type="checkbox"/> 1.18 Fees ( Issue )                 |
|                                |  | <input type="checkbox"/> Other _____                         |
|                                |  | <input type="checkbox"/> Credit _____                        |